## **UNOFFICIAL COPY**

COULTS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 Ø611526141

Doc#: 0611526141 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/25/2006 03:17 PM Pg: 1 of 3

Recording Requested by and Return to: EMC MORTGAGE CORPORATION 2780 Lake Vista Drive Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document ore pared by: HANOVER CAPITAL PARTNERS Ltd.

MERS PHONE: 1-888-679-6377

Tracking #1: 0003410008

MIN: 1001559-0010506087-7

Tracking #2: ENC45B

IL

### ASSIGNMENT OF MORTGAGE

Know that MORTGAGE ELFCT! ONIC REGISTRATION SYSTEMS, INC. ("MERS"), with a business address of 3300 SW 34th Ave., Suit 101, Osceola, FL 34474, "Assignor", for value received and other good and valuable consideration paid by EMC AORTGAGE CORPORATION, a Delaware Corporation, whose address is 2780 Lake Vista Drive, Lewisville, TX 15.67, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargair, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows: May 105 21656135 Mel 8-405

### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors. legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 19th day of April. 2005, but effective this 18th day of April, 2006.

In Presence of:

Witness 1: Nicole Beels

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

Janan Weeks
Uts: Vice President

06-0819

1073

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### **UNOFFICIAL COPY**

State of

**TEXAS** 

SS.

County of

DENTON

)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 19th day of April, 2006.



My Commission Expires: 06/07/07

Coot County Clert's O This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd. Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

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# **UNOFFICIAL COPY**

STATE: IL COUNTY: COOK

**EXHIBIT "A"** 

Tracking #1: 0003410008

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MORTGAGOR/TRUSTOR:

GERALD HARTMAN AND DONNA HARTMAN, HUSBAND AND

WIFE AS JOINT TENANTS

MORTGAGEE/PENEFICARY:

HARTFORD FINANCIAL SERVICES, INC.

DATE OF MORTGAGE/DFED OF TRUST: 07/25/05

AMOUNT: \$654,000.00

**RECORDED:** 

**DATE** 8/4/05 VOLUME/DOOK

PAGE/FOLIO

**INSTRUMENT** # 0521656135

**PROPERTY ADDRESS:** 

Took Count 1632 SEQUOIA TRAIL, GLENVIEW, IL 60025

TAX ID: 04-26-303-003-

### **LEGAL DESCRIPTION:**

10/4'S OFFICE LOT 3 IN BLOCK 4 IN TALL TREES UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.