

# UNOFFICIAL COPY



Doc#: 0611526139 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/25/2006 03:16 PM Pg: 1 of 2

Property of Cook County Recorder's Office

*Return to*  
CORLIFF ASSOCIATES P.C.  
15000 NORTH FRONTAGE ROAD  
SUITE 100  
MURR RIDGE, IL 60527

-----  
**Above space for Recorder's Use Only**

Loan # 0600859586

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage Corporation all interests in and under that certain Mortgage dated 11/21/2003 executed by

Robert G. Smith  
Nannette Smith

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Amerihome Mortgage Company LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/10/2004 as Document Number 0422318069 and which Mortgage covers the following described property, to-wit:

LOT 65 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 206 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION TO, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26,

06-3708

10/2

# UNOFFICIAL COPY

TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 16801 S. Briargate Drive  
Country Club Hills, IL 60478

PIN 28-26-107-038

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this 24 day of April, 2006.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] Attest: Patrice McLaughlin

STATE OF PA  
COUNTY OF Montgomery

SS

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this \_\_\_ day of \_\_\_\_\_, 20\_\_.

[Signature]  
Notary Public SEAL

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Jarrett Maisey, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires July 29, 2009  
Member, Pennsylvania Association of Notaries

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-3708  
In Cook County **BOX 70**

2012