### **UNOFFICIAL COPY**

Doc#: 0611531026 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/25/2006 10:12 AM Pg: 1 of 3 WARRANTY DEED ILLINOIS STATUTORY Tenants by the Entirety SEICHAR CHANDRA TALLURI THE GRANTOR(S) CHANDRASEKHAR TALLURI and MADHAVI TALLUPI, his wife, are joint tenants, of the Village of MORTON GROVE, County of COOK, State of JULINOIS for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to SLOBODAN JOKANIC and RUZA JOKANIC, husband and wife, as tenants by the entirety, of 4948 W. WINNEMAC, CHICAGO, IL 60630 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit: See Exhibit "A" attached nereto and made a part hereof SUBJECT TO: General taxes for the year" 2005 " and subsequent year (s). Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever. Permanent Real Estate Index Number(s): 10-18-325-015-0000 Address(es) of Real Estate: 8943 MARION AVE., , MORTON GROVE, IL 60053 Dated this day of gone, 2006 CHANDRASEKHAR TALLURINKA SEKHAR CHANDRA TALLURI Madhavi Talluri VILLAGE OF MORTON GROVE RE

CENTENNIAL TITLE INCORPORATED

10/2

FASTDoc 09/2005

Warranty Deed - Individual - Tenants by the Entirety

1917236

Box 343

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| STATE OF ILLINOIS, COUNTY OF   | Conn                         | SS.                                   |  |
|--|------------------------------|---------------------------------------|--|
| I, the undersigned, a Notary Public i<br>TALLURI and MADHAVI TALLURI his we<br>foregoing instrument, appeared before me thi<br>instrument as their free and voluntary act, for<br>homestead. | s day in person, and acknowl | o be the same person(s) w             | hose name(s) are subscribed to the   |
| Given under my hand and official seal, this  | day of                       | G0.312                                | , 20 ← ←   |
|  |                              | ·                                     |  |
| OFFICIAL SEAL GAIL M KACHICYLANOS NOTARY PUBLIC - STATE OF "LINOIS MY COMMISSION EXPIRES:17/11/08  | •                            |                                       | Over 2 (Notary Public)   |
| Prepared by: Gail M. Kachoyeanos 5617 Dempster Morton Grove, IL 60053  | Coop County                  | <u>.</u>                              | · · · <u>- · · · · · · · · · · · · · · · ·</u>   |
| Mail to:   | 04/                          | · · · · · · · · · · · · · · · · · · · | and the second of the second o |
|  |                              | 2                                     |  |
| <b>↓</b>   |                              | ()                                    |  |
| Name and Address of Taxpayer:<br>SLOBODAN & RUZA JOKANIC   |                              | 4,                                    |  |
| 8943 MARION AVE.<br>MORTON GROVE, IL 60053   |                              | '5                                    |  |
| MORTON (MOVE, IL 60033   |                              |                                       |  |
|  |                              |                                       | CO   |
|  |                              |                                       |  |
| STATE OF ILLINOIS PREAL TRAN   | ESTATE X REALES              | OOK COUNTY ATE TRANSACTION TAX        | REAL ESTATE  |
| APR 24 06 8  |                              | APR. 24.06                            | TOARSFER TAX   |
| REAL ESTATE TRANSPORTER  |                              |                                       | 0020250  |
| [ 11 0   | ZOOOU MEAEN!                 | E STAMP #                             | FP326670   |

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918236 GK

STREET ADDRESS: 8943 MARION

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-18-325-015-0000

#### LEGAL DESCRIPTION:

LOT 24 IN F. J. BURR'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 511.98 FEET THEREOF) IN FYMIC AND OTHERS SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND NORTH 13 RODS WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS