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(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, Il 60602



Doc#: 0611532051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/25/2006 10:26 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

| THAT <u>THE PRIVATEBANK AND TRUST COMPANY</u> , of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , DO |
|--|
| HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE |
| FILLING dated the 29 TH day of SEPTEMBER, 2004 made to THE PRIVATEBANK AND TRUST COMPANY by |
| DEVELOPERS, INC, AN ILLINOIS CORP, MAGA MANAGEMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND |
| 44/49, LLC AN ILLINOIS LIMITED LIABILITY (,O ЛАРNY and recorded as document no. <u>0429327108</u> Book <u>*</u> at |
| page <u>*</u> in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is satisfied, released and |
| discharged. |
| Legal Description: |
| UNIT 3N, LOTS 13 AND 14 IN BLOCK 1 IN DERBY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| The remaining premises encumbered by the Mortgage and Assignment of Rents which are not being icleased herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and Assignment of Rents and all he terms, provisions and conditions of the Mortgage and Assignment of Rents shall remain in full force and effect. The indebtedness secured by the Mortgage and Assignment of Rents is unaffected by this partial Release of Mortgage and shall be paid in accordance with its terms. |
| Permanent Real Estate Index Number(s): 20-10-114-021 |
| Address(es) of premises: UNIT 3N, 4930 S. INDIANA, CHICAGO,IL 60615 is satisfied, released |
| and discharged. |
| Witness hand and seal this <u>6TH</u> day of <u>APRIL</u> . 2006. |
| The PrivateBank & Trust Company |
| By: Army P. Roxas, Associate Managing Director |
| By: <u>Aous Cacco</u> (SEAL) Doris Ciaccio, Loan Operations Officer |
| This document prepared by and when recorded mail to: |
| Doris Ciaccio THE PRIVATEBANK AND TRUST COMPANY Top N. Deathorn |

611532051 Page: 2 of 2

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| STATE of <u>ILLINOIS</u> | , | |
| COUNTY OF COOK } ss |). | |
| | | The second secon |
| | THE HINDEDGIGNED | A STATE OF S |
| | aforesaid, DO HEREBY CE | tary public in and for the said County, in the Sta |
| | | RTIFY that <u>AMY P. ROXAS, ASSOCIAT</u> DORIS CIACCIO, LOAN OPERATIONS OFFICE |
| | personally known to me to b | e the same person <u>s</u> whose name <u>s</u> subscribe |
| | to the fore-going instrumen | t, appeared before me this day in person, an |
| | acknowledged that <u>t</u> he <u>y</u> | signed, sealed and delivered the said instrume |
| | as | free and voluntary act, for the uses an |
| 6 | purposes therein set forth. | |
| 0 | Given under my nand and off | icial seal, this <u>6TH</u> day of <u>APRIL</u> , 2006. |
| 5/x 5 | "OFFICIAL SEAL" | Jan Edwin In Carlet |
| | JOSE EDWIN CACHOLA & | Notary Public |
| | NOTARY PUBLIC, STATE OF ILLINOIS OF COMMISSION EXPIRES 7/10/2007 | 0 |
| | | Commission Expires 7 1007 |
| s instrument was prepared by <u>DORIS CIACCIO</u> | C/O THE FAIN'ATEBANK AND TRUST CO |)MPANY |
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