

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0611532001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/25/2006 08:46 AM Pg: 1 of 2

Loan No.
000000001621131780

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott Foy, Julie Stemmelin, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1996, and recorded on November 26, 1996, in Document 96-902042 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

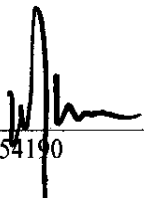
PIN #28121080350000, LOT 5 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. MCDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14420 MOZART, POSEN, IL, 60469-0000

Witness my hand and seal March, 31, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION



Willie J Clark - 54190
Vice President



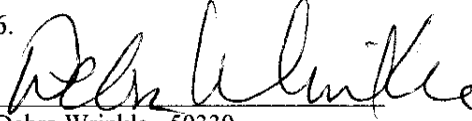
Handwritten initials: S, m, P, R, J.

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark - 54190, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 31, 2006.



Debra Wrinkle - 59339
Notary Public
Lifetime Commission



Prepared by: Kirsten A Bailey
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001621131780

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1665282287

Property of Cook County Clerk's Office