UNOFFICIAL COPY

RECORDING REQUESTED BY:

LASALLE BANK NA LENNY WOJT 4747 WEST IRVING PARK ROAD Chicago, IL 60641

Cincago, IL 00041

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATERAL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 66541

Doc#: 0611642197 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/26/2006 11:14 AM Pg: 1 of 2

Loan Number: 09207402345321

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL S WILLIAM AND BHAGYA L WILLIAM, HUSBAND AND WIFE

Original Mortgagee(S): <u>LASALLE BANK NA</u>

Original Instrument No: 0326540113

Date of Note: 09/11/2003

Original Recording Date: 09/22/2003

Property Address: 9374 NOEL ST APT D DES PLAINES, IL 66016 3881

Legal Description:

PARCEL 1: THE WEST 42.67 FEET OF THE EAST 418.55 FEET (PATH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING TAKEN AS A TRACT: THAT PART OF LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, LYING SOUTH OF A LINE 35 FLT (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF THE SOUTH 4.79 FEET OF SAID LOTS TAKEN AS A TRACT:

PARCEL 2: THE EAST 1/2 OF THE WEST 12/52ND OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INCLUSIVE TAKEN AS A TACT IN BLOCK IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-15-104-026-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2006.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

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## **UNOFFICIAL COPY**

State of UT City/County of LOGAN

This instrument was acknowledged before me on 04/25/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

