



Doc#: 0611642101 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 10:04 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 31509
INVESTOR LOAN NO. 05-011965
Date: APRIL 10, 2006

SA 347 716 3

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 10, 2006**
MARANGELY CRUZ-MARTINEZ, AN UNMARRIED PERSON executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record APRIL 24, 2006, as Document Number 0611642100
for in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **APRIL 10, 2006**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

Box 334

UNOFFICIAL COPY

STREET ADDRESS: 4858 S. PRAIRIE AVENUE

UNIT 1A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-109-027-0000

; 028 affects per Z.P. & M.P.

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 4858-1A IN THE 4852 PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT (EXCEPT THE WEST 64.0 FEET OF THE SOUTH 36.58 FEET OF SAID TRACT) IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET AND EXCEPT THE STREETS OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536419114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 (IN FAVOR OF 3561-63 W. LYNDALE, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY. ITS HEIRS, SUCCESSORS AND ASSIGNS) AND FOR THE BENEFIT OF PARCELS 1 AND 2, FOR THE PURPOSE OF INGRESS AND EGRESS AND TO PARK AUTOMOBILE VEHICLES (OVER A PORTION OF THE BURDENED PROPERTY) RECORDED DECEMBER 30, 2005 AS DOCUMENT NO. 0536419113; AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF 4852 PRAIRIE CONDOMINIUM, AFORESAID, AS FOLLOWS:

THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 3 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE "EASEMENT AREA")