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CERTIFICATE OF CORRECTION

1537 NORTH CLAREMONT CONDOMINIUMS, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 28, 2005 AS DOCUMENT #0533218000 IN COOK COUNTY ALINOIS.

STATE OF ILLINOIS)
COUNTY OF WILL) SS



Doc#: 0611645081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 11:20 AM Pg: 1 of 3

I, Wayne W. Nekola, Illinois Professional Land Surveyor No. 2923, Do Hereby Certify That The Plat Of Condominium Noted Above And Prepared By Myself, Shall Be Corrected As Follows:

As Per Physical Changes Made To The Basement Level Of Unit 1 After Recording, The Following Corrections Apply:

- A. The Limited Common Element Storage Area In The Basement Level For The Benefit Of Unit 2, Has Been Removed And Made Part Of Unit 1.
- B. The West 18.55' Of Common Element, Laundry Room And Storage Area In The Basement Area Has Been Removed And Made Part Of Unit 1 (As Measured Between The West Face Of Each Interior Wall).

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C. The Percentage Of Ownership Charts Have Changed As Follows:

AS RECORDED			AS CORRECTED		
<u>UNIT #</u>	<u>SQ. FT.</u>	<u>%</u>	<u>UNIT #</u>	<u>SQ. FT.</u>	<u>%</u>
1	1055.93	30.97	1	1808.70	43.45
2	937.52	27.51	2	937.52	22.52
3	959.64	28.14	3	959.64	23.05
P-1	228.27	6.69	P-1	228.27	5.49
P-2	228.27	6.69	P-2	228.27	5.49

DATED AT BOLFNGBROOK, ILLINOIS THIS 24th DAY OF APRIC, 2006.

WAYNE W. NEKOLA

Illinois Registered Land Surveyor No. 2923

PREPARED BY AND RETURN TO: WAYNE W. NEKOLA IPLS NO 2923 980 ASHBROOK CIRCLE BOLINGBROOK, IL 60440



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FNIE National Title Insurance Company 1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment Schedule A1

File No.: RTC52330

Property Address:

1537 N. CLAREMONT AVENEUE, UNIT 1,

CHICAGO IL 60606

Legal Description:

UNIT 1 IN THE 1537 NORTH CLAREMONT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 15 IN THE RESUBDIV'S!ON OF BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXPIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533218700, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.:

17-06-101-014, AFFECTS THE UNDERLYING LAND