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Space above for Recorder's use Loan#: 761013622 Se vice#: 139520AS1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 SLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$380,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on OCTOBER 03, 2005, as Instrument No. 527611076, in Book No. ---, at Page No.

Original Mortgagor: TONY GARCIA AND DOROTHY GARCIA; HUSBAND AND WIFE AS JOINT TENANTS. Original Mortgagee: H&R BLOCK MORTGAGE CORPC RATION; A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 3252 N CALIFORNIA AVE, CHICAGO IL 60618. PIN#

Date: JANUARY 12, 2006

H&R BLOCK MORTGAGE/CORPORATION, A MASSACHUSETTS CORP.

Liz Stetson Vice President State of **CALIFORNIA** County of ORANGE } ss.

1/0/4/5 On JANUARY 12, 2006, before me, Heather McCusker, a Notary Public, personally appeared Liz Stef. 3L, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose oun e(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/tiner juthorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Heather McCusker

HEATHER MCCUSKER COMM. #1354513 otary Public-California ORANGE COUNTY My Comm. Exp. April 30, 2008 🖫

0611653061 Page: 2 of 2

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LEGAL DESCRIPTION

Lot 27 in Walter's Re-Subdivision of Lots 1 to 9 inclusive, and Lots 84 to 91 inclusive, and Lot 93 in Block 3 and Lots 1 to 16 inclusive, in Block 5 in Electric Park Subdivision in the South Half of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAS: 3.

TOP COOK COUNTY CONTACTOR OF THE CONTACTOR OF TH COMMONLY KNOWN AS: 3252 North California Avenue Chicago, IL 60618

PARCEL ID #: 13-24-716-926-0000