**UNOFFICIAL COPY** 

Doc#: 0611653038 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 07:31 AM Pg: 1 of 2

Recording Requested and Prepared By: T.D. Service Company

1820 E. First St., Suite 300 Sauta Aua, CA 92705 DAWNA HANSON

RETURN TO JAY

And When Recorded Mail To: T.D. Service Company

1820 E. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 10018010C0P2482576 PHONE#: (888) 679-6377

Loan#: 0014024004

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a knowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BABAK KEISSAMI, A SINGUE MAN

Original Mortgagee: MERS, INC. AS NOMINEE FOX ENCORE CREDIT CORP.

Mortgage Dated: AUGUST 30, 2005 Recorded on: SEPTEMBER 22, 2005 as Instrument No. 0526547110 in Book No. ---

at Page No. ---

Property Address: 1714 WEST SUPERIOR, #2W, CHICAGO II 6 622-0000

County of COOK, State of ILLINOIS

PIN# 17-07-202-037-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON APRIL 06, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR ENCORE CREDIT CORP.

By:
Julie A Yates, Vice President

State of

**CALIFORNIA** 

County of

**ORANGE** 

. . . .

On APRIL 06, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

M. TULIO COMM. # 1423840 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires July 9, 2007

(Notary Name): M. Tulio

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LEGAL EXHIBIT:

PARCEL 1: UNIT 2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1714 W. SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0521332110, IN SECTION 7, TOWNSHIP 39 NORTH RANGF-14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO'S.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLAR AT ON OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN CO DE COUNTY, ILLINOIS.