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Doc#: 0611653110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 09:53 AM Pg: 1 of 2

4304700 MEA (2/2)

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement entered into as of the 20 day of April, 2006, by and between Jamal Saleh, of Oak Forest, Illinois, (herein after referred to as "Seller"), and Sergio Sanchez and Martha L. Rendon, of Bartlett, Illinois (herein referred to as "Purchaser").

*-Alcantar

Notice is hereby given by the Memorandum of Agreement that Seller and Purchaser as of the 20 day of April, 2006, have entered into Articles of Agreement for Deed whereby Seller has agreed to sell and Purchaser has agreed to purchase the following described parcel of improved real estate in Cook County, State of Illinois, legally described as follows:
(see attached)

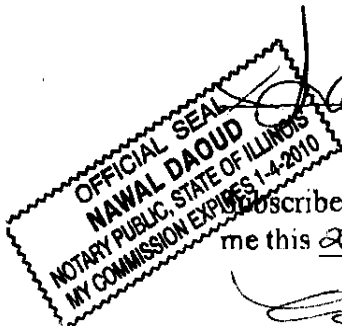
Permanent Index Number: 29-18-300-005, 29-18-300-006, 29-18-300-007, and 29-18-300-035

This property is commonly known as: 264 W. 155th Street, Harvey, Illinois 60426

In Witness whereof, Seller and Purchaser have executed this Memorandum of Agreement as the date first written above.

Seller:

Purchaser:



Subscribed and Sworn to before me this 20 day of April, 2006.

Subscribed and Sworn to before me this 20 day of April, 2006.

Notary Public

Notary Public

Prepared by: Nawal A. Daoud, 5501 W. 79th Street, Suite 303, Burbank, Illinois 60459
Mail to: Nawal A. Daoud, 5501 W. 79th Street, Suite 303, Burbank, Illinois 60459

UNOFFICIAL COPY**Legal Description**

LOT 5, 6, 7 AND THE WEST 30 FEET OF LOT 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SUBDIVISION OF LOTS 4 AND 5 OF GEORGE WESELOH'S SUBDIVISION OF ALL THOSE FRACTIONAL PARTS OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office