

UNOFFICIAL COPY



This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0611655004 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/26/2006 10:01 AM Pg: 1 of 1

After Recording Return To:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Equity One, Inc.
P.O. Box 6004
Cherry Hill, NJ 08003

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 103470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * 2463266
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2004
Executed by MARIA C. DEBO AND ALEJANDRINO DEBO, WIFE AND HUSBAND AS JOINT
TENANTS

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
A corporation organized under the laws of the State of CALIFORNIA
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606
rec. on 5-14-04

36.50

and recorded as Document No. 0413511107, by the county COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT 5 IN BLOCK 2 IN HARTLEY'S ADDITION IN PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS
P. I. N. : 13-34-220-005

Commonly known as: 2147 N. TRIPP AVENUE, CHICAGO, ILLINOIS 60639
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

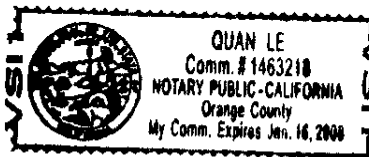
ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA
known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION

Witness: David Uo

Notary Public: _____
County,
My Commission Expires: 1-16-08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362

www.docmagic.com

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046600001653394
MERS Phone (888) 679-6377