**UNOFFICIAL COP** 

RUR EQUITY ONE, INC. a Popular, Inc. Company 301 Lippincott Drive Suite 100 Marlton, NJ 08053

Doc#: 0611655008 Fee: \$50.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/26/2006 10:04 AM Pg: 1 of 3

Return To:

Encore Credit Corp ovation Drive, Suite 200 Irvine, California 92812

Prepared By:

Encore Credit Corp. 101 Innovation Drive, Suite 200 Irvine, California 92812

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 Innovation Drive

does hereby grant, sell, assign, 'ransfer and convey unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, Michigan 48501-2026

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated October 14, 2003 MABEL SMITH, A Single Woman

, made and executed by

(herein"Assignee"),

to and in favor of Encore Credit Corp. A Colifornia Corporation property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND M DE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:2501417048

Property Address: 2025 E 93RD ST, CHICAGO, IL 60617

such Mortgage having been given to secure payment of one hundred thirty housand and 00/100 (\$ 130,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

04254201025) of the Records of COOK

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money dur and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \* ON 9/10/04

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109)

11/97 Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

forever, subject only to the terms and

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Encore Credit Corp. A California Corporation Witness (Assignor) By: Witness کر مارد ز YEY IN FACT AUTHORIZED BY CORPORATE Attest RESOLUTION Seal: State of CALIFORNIA County of ORPIGE This instrument was acknowledged before me on 10 31-03 bу CHRISTOPHER/LEDEZMA SR. SHIPPEK as of ENCORE CREDIT CORP J. JONES
Comm. £1370427
NOTARY PUBLIC CACIFORNIA OF COMING COMING My Comm. Explics Aug. 16. 2006 -995W(IL) (0109) J. JORIS Comm. # 1370437 NOTAN' PUBLIC SALHORMA (I) Orange Comity My Comm. Expires A.g. 1d. 2000

TO HAVE AND TO

conditions of the above-described Mortgage.

MIN: 1000466 (XXX LITYS2 11 MERS Phone (888) 079-6377

0611655008 Page: 3 of 3

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## **EXHIBIT "A"**

LOT 1 AND THE EAST 5 FEET OF LOT 2 IN BLOCK 25 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO STOP OF COOP COUNTY CLOTH'S OFFICE SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.