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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0611656110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 10:30 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8421846141 "JACHIMEK" Lender ID: D51/460/1679752625 Cook, Illinois PIF: 03/02/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. holder of a certain mortgage, made and executed by LEONARD T JACHIMEK AND DEBORAH A JACHIMEK, originally to HOMESIDE LENDING INC., in the County of Cook, and the State of Illinois, Dated: 12/10/2001 Recorded: 01/10/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020039692, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-09-100-161-0000

Property Address: 14325S LINDER AVE, MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

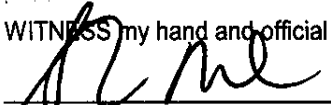
WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.
On March 24th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 24th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Banded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 190651

Lot 5 in Bonnie's Resubdivision of Lot 1 in Charles D. Ettinger's Midlothian Subdivision of the East 541.60 feet of the West Half of the Northwest Quarter of Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, also of the South 25.00 feet of the East 541.60 feet of the West Half of the Southwest Quarter of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office