

UNOFFICIAL COPY



Doc#: 0611602175 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 11:42 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
SOVEREIGN BANK 10421CA3
PO BOX 12646
READING, PA 19612-9849

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

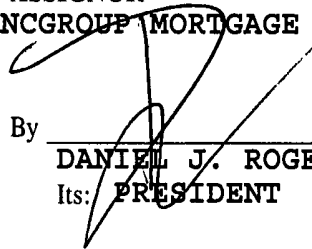
LOAN NO. 26271
INVESTOR LOAN NO. 12977
Date: APRIL 17, 2006

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK,
SOVEREIGN BANK, F.S.B., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 17, 2006** executed by
JOSEPH F. EBNER AND VIRGINIA E. EBNER, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0611602174
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SIXTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 17, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

3
8

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STATE OF *IN* }
COUNTY OF *lake* } ss.

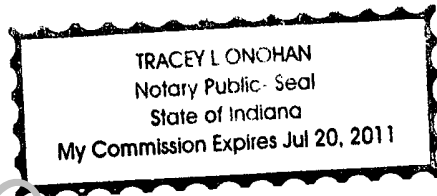
On this *17th* day of *April 2006*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tracey L Onohan

Signature of Person Taking Acknowledgment

My Commission Expires:



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PARCEL 1: UNIT NUMBER 7952 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS UNIT I, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 23684697, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDO OWNERSHIP MADE BY BURNSIDE CONSTRUCTION CORPORATION, AN ILLINOIS CORPORATION, RECORDED AS DOCUMENT 23771002; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO JAMES M. BARRY AND ANTONETTE M. BARRY, HIS WIFE, DATED OCTOBER 31, 1977 AND RECORDED DECEMBER 4, 1977 AS DOCUMENT 24235294 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N. 23-36-303-124-1035

Common Address: 7952 W. Golf Drive, Palos heights, Illinois 60463

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