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Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: JEFFREY FUNKE 2131 W MOFFAT ST CHICAGO, IL 60647



Doc#: 0611610007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/26/2006 09:06 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:2201.3734 "FUNKE" Lender ID:619BTDBC/022013734 Cook, Illinois MERS #: 100122200002071402 VRV #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JEFFIXEN FUNKE MARRIED TO CAROLYN FUNKE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/30/2005 Recorded: 10/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529135265, doe's hardby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN 3LOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN WEST 1/2 OF SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 14-29-302-032-0000

Property Address: 2736 N SOUTHPORT AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 174's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

On April 4th, 2006

CHARITO WEXLER, Assistant Secretary

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STATE OF California **COUNTY OF San Diego**

ON April 4th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Fxpires: 06/25/2006 #1362502



(This area for notarial seal)

Obertin Of Cook County Clerk's Office Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912