UNOFFICIAL COPY



Doc#: 0611615145 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 03:07 PM Pg: 1 of 2

| 000 | X | | | | |
|---|--|--|------------------------------------|------------------------------|------------|
| Release of Deed | Full | Partial | | | |
| Know all Men by these present | | SE BANK USA NA | | ank") in | |
| FRA CHASE MANIATIAN DA | O | | (| , | |
| consideration of one dollar, and whereof is hereby acknowledge LESLIE E RESCORL AND RAG | ed, does here | by release, conve | y and quit cl | aim unto | D |
| • | | | _ and its/his | their he/ | irs, legal |
| representatives and assigns, a whatsoever Bank may have ac 03/09/01 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to | quired in, thro be <u>r 001021</u> egistrars Office the property -wit: | ough or by a certaing 3822 Book Note of COOK structed in said of the said of t | n Mortgage A Page County and | NA re County, i State, | |
| Lot 20 and the north 16 feet of Northfield in the North 1/2 of th range 12 east of the third princ | e South east | 1/4 of section 24 t | ownship 42 | ddtion to rorth | |
| Property Address: 274 CHURO | CHILL | NORTH | FIELD | IL | 60093 |
| PIN 04-24-409-032-0000 | | | | | |
| For the Protection of the Owne Recorder or Registrar of Titles | er, this Releas in whose offic | e shall be filed wit ce the Mortgage o | h the r Trust of | | |

Sign Sign

Deed was filed.

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INOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/13/06

CHASE BANK USA MA

By:\ NCOLE EDWAR!

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

My Comm. Expires May 24, 2007

This instrument was prepared by: ROSE MARIE VINSON

00429228133332

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

