Doc#: 0611616067 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 01:51 PM Pg: 1 of 4

When Recorded Return Original to: JPMorgan Chase Custody Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1064049080

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Experts Inc.

whose address is 3757 N. Cicero Ave. Chicago, IL, 60641

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 21, 2006 together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMorgan Chase Bank, N.A.

. ...e

Doc # 0611616066

(assignee)

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 1 of 3

804 162

0611616067 Page: 2 of 4

## **UNOFFICIAL COPY**

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Abdallah Awni, an in imarried person

ORIGINAL MORT. AMOUNT: \$376,000 PARCEL ID#: 13-16-304-030

PROPERTY ADDRESS: 5528 W Cullom Ave, Chicago, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Of

Signature of Officer

Please Type Name and Title of Officer

Please Type Name and Title of Officer

STATE OF II

COUNTY OF COOK

On April 21, 2006, before me, the undersigned, a Notary Public for said County and State, personally appeared G. RRY MORADI, PRESIDENT

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 2 of 3

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## **UNOFFICIAL COPY**

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Mortgage Experts Inc.

and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of

Mortgage Experts Inc.

My Commission Expires

Prepared by: Cynthia Douglas

OFFICIAL SEAL
M SUSANNE ELGIE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EVENTS

JPMorgan Chase Bank, N.A.
11:11 Polaris Parkway
Cojumbus, OH, 43240

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 3 of 3

, 0611616067 Page: 4 of 4

# UNOFFICIAL CO

File No: FA-06-345

#### **EXHIBIT A**

Lot 191 in Gardener's Portage Park Addition to Chicago, a Subdivision of the North ½ of Lot 7 and part of the North ½ of Lot 8 in School Trustee's Sul division in Section 16, Township 40 North, Range 13 East of the is.

H County Clark's Office Third Principal Meridian, in Cook County, '111 10is.

FOR INFORMATIONAL PURPOSES:

Address: 5528 W. Cullom Ave., Chicago, IL

PIN: 13-16-304-030