

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF *ILLINOIS*

TOWN/COUNTY: *COOK (a)*

Loan No. 1044399617

PIN No. 09-15-307-163-1001

Doc#: 0611617078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 10:57 AM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 101-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD COURT CONDOMINIUM BUILDING NO. 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3169385, IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8996 KENNEDY DR., UNIT 1A, DES PLAINES, IL 60016**

Recorded in Volume _____ at Page _____

Instrument No. **0433126202**, Parcel ID No. **09-15-307-163-1001**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MARIANNE SCHENK AN UNMARRIED PERSON**

J=NC8040105RE.073348
(RIL1)

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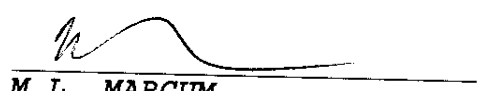
Loan No. 104419981

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 18, 2006

*FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK*



JOAN COOK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 18, 2006, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO