UNOFFICIAL COPY

LOAN NO.: 0004701538 PIF DATE: 03/29/2006

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan

Doc#: 0611617014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 08:37 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW AL¹. MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CRAIG CEPHUS

Name of Mortgagee:

ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the flegister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010901218, Volume N/A. Page N/A, Mortgage Date 09/24/2001, Recorded Date 09/27/2001

Address of Property:

7717 S SAINT LAWRENCE AVE

CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-27-420-007 VOL 267

Dated: April 6, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

asha McGowan, Vice President PH

MERS#: 100046\()\(\)0047015387

PH#: 1-888-679-637

State of Illinois County of Dupage

On April 6, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 6, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

Notary Public, State of Illinois
My Commission Expires 04/09/07

Sh

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OI COOK

[Name of Recording Jurisdiction]:

THE NORTH 15 FEET OF LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN WAKEFORD FIRST ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 12 IN WAKEKAN'S SUBDIVISION OF THE WEST 12 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office