

UNOFFICIAL COPY

LOAN NO.: 41172106558784
PIF DATE: 11/21/2005
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros



Doc#: 0611617017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2006 08:37 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

NAPOLEON LAWSON

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0529021027, Volume NA, Page NA, Mortgage Date 10/13/2005, Recorded Date
10/17/2005

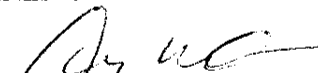
Address of Property: 426 N HARVEY #GNE
OAK PARK, IL 60302

Legal Description of Property: EXHIBIT A

Tax ID No.: 16-08-102-020-1003

Dated: April 6, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

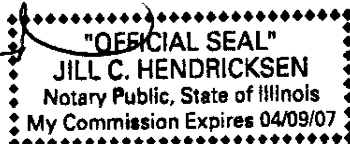

Cindy Cisneros, VICE PRESIDENT


State of Illinois
County of Dupage

On April 6, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Cindy Cisneros personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 6, 2006.


Notary Public/Commission Expires:





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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SIAUTED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER G-NE IN VILLA OAKS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 56 FEET OF NORTH 112-1/2 FEET OF WEST 15.89 FEET OF LOT 4 AND SOUTH 56 FEET OF NORTH 112-1/2 FEET OF LOTS 5 ,8 AND 7 IN BLOCK 4 IN VILLAGE OF RIDGELAND BEING A SUBDIVISION OF EAST 1/2 OF EAST 1/2 OF SECTION 7 AND NORTHWEST 1/4 AND WEST 1/2 OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY AUGUST 2, 1996 IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9659283; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE P-4 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO TAX MAP OR PARCEL ID NO.: 16-08-102-020-1003



*N57D45789098MTG90001L0012C00**LAWSON

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ORIGINAL