

UNOFFICIAL COPY

Doc# 0611621036 fee: \$36.00
Date: 04/26/2006 10:42 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0666223383

The undersigned certifies that it is the present owner of a mortgage made by **WILSON HERNANDEZ MARRIED TO GLADIS HERNANDEZ.** to **LONG BEACH MORTGAGE COMPANY** bearing the date 11/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434234002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:6022-2 W FULLERTON AVE #3-1C CHICAGO, IL 60639
PIN# 13-29-320-031 & 032-0000

dated 04/25/2006

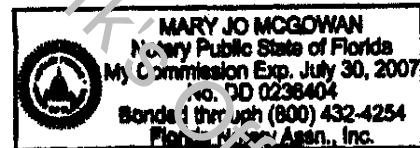
LONG BEACH MORTGAGE COMPANY

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/25/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **LONG BEACH MORTGAGE COMPANY** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5659162

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Loan No: 0666223383

'EXHIBIT A'

PARCEL 1: UNIT 3-1C IN 6022-34 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 (EXCEPT THE SOUTH 17 FEET OF SAID LOTS) IN BLOCK 3 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION ON THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421118106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 3 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0421118106.

Property of Cook County Clerk's Office