

UNOFFICIAL COPY



0611622160

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (4000361821) [Goldman Sachs]

Doc#: 0611622160 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2006 03:36 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 27, 2005, executed by JOHN R REBORA  
AND CHERYL A REBORA, HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JUNE 15, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0516655082 microfilm  
number \_\_\_\_\_ pin number 07-27-304-069  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 46 IN PHEASANT WALK, BEING A RESUBDIVISION OF LOT 18252 IN SECTION 2, IN WEATHERFIELD  
UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 925 PHEASANT WALK, SCHAUMBURG, IL 60193



Loan No.

J=FF8010105AI.S.181063

P=S.002.01063.48

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 4, 2006, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY

M. L. MARCUM  
VICE PRESIDENT

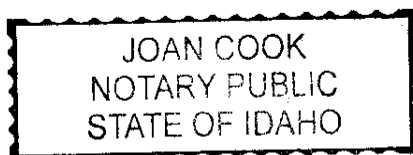
BY

SANDY BROUGH  
SECRETARY

STATE OF IDAHOCOUNTY OF BONNEVILLE

On APRIL 4, 2006, before me JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402