

# UNOFFICIAL COPY



0611622112

LOAN NO.: 41360123178336  
PIF DATE: 02/07/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: SHERRY T. ROBINSON

Doc#: 0611622112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2006 02:57 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
MAXWELL S ANNANI

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0534236080, Volume N/A, Page N/A, Mortgage Date 12/06/2000, Recorded Date  
12/08/2005

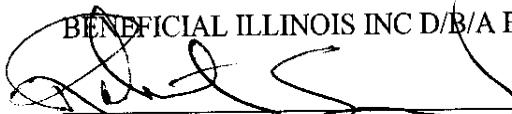
Address of Property: 6603 E 90TH PLACE  
CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-03-230-002-0000

Dated: April 12, 2006

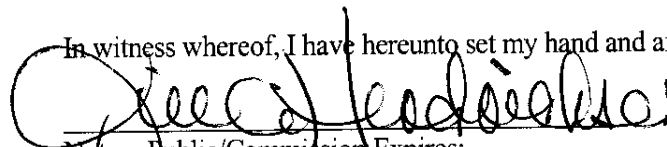
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

  
\_\_\_\_\_  
Robert Senda, VICE PRESIDENT

State of Illinois  
County of Dupage

On April 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL  
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 12, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



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## EXHIBIT A

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 2 IN BLOCK 25 IN S.E. GROSS SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 03, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-03-230-002-0000

Property of Cook County Clerk's Office