## UNOFFICIAL



LOAN NO.: 41221610176219

PIF DATE: 03/12/2006

**ILLINOIS** 

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0611622125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/26/2006 02:57 PM Pq: 1 of 2

Record and Return to:

 Household Finance Corporation 577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEFOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cert'iy and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RONALD B WEBB

GUADALUPE AZAMAR-WEBB

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0325234000, Volume NA, Page NA, Mortgage Date 07/14/2003, Recorded Date A, Dunit Clert's Office Th 09/09/2003

Address of Property:

12433 S 44TH CT

ALSIP, IL 60803

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24-27-310-009 Dated: April 12, 2006

HOUSEHOLD FINANCE CORPORATION III

⊀obert `Senda, VICE PRESIDENT

State of Illinois County of Dupage

On April 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 12, 2006.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN Notary Public, State of Illinois My Commission Expires 04/09/07

I.R.E.P.

6/26/03 9:29 PAGE 3/3 Rightrax UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 9 IN BLOCK 4 IN ALSIP GARDENS SECTION ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24-27-310-009

Property of Cook County Clark's Office