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Doc#: 0611631027 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/26/2006 10:03 AM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142708239026
PREPARED BY: SHIVAKUMAR
SANKARANKUTTY

WHEN RECORDED, RETURN TO:
KELLY ANNE DIXON
1250 DEARBORN PKWY N APT 12D
CHICAGO IL 606100000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KELLY ANNE DIXON WILLIAM KENNETH DIXON WILLIAM NATHAN DIXON MARY BERNICE DIXON IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/14/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0030433475 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #17-04-223-86-1069 COMMONLY KNOWN AS:
1250 DEARBORN PKWY N 12D
CHICAGO IL 60610

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AMERICAN TITLE CORPORATION
27990 Converse Road ♦ Island Lake, IL 60042
(847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 103020405345000
ATC File #: 0019087
Customer Name: Dixon, Kelly Anne
Address: 1250 Dearborn
City, State, and Zip Code: Chicago, IL 60610

Grantees of Last Recorded Conveyance (Legal Vesting):

Kelly Anne Dixon, William Kenneth Dixon, William Nathan Dixon, Mary Bernice Dixon, in Joint Tenancy

Legal Description:

UNIT 12-D IN 1250 NORTH DEARBORN ST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED
AUGUST 3, 1993, AS DOCUMENT 93692416, AS AMENDED FROM TIME TO
TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-223-86-1069

30433475

