

# UNOFFICIAL COPY



Doc#: 0611632016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2006 08:30 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100128157

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LAUREANO ARREOLA AND SABAS ARREOLA, IN JOINT TENANCY**  
**5326 W 24TH PLACE, CICERO, IL 60804**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of June, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010724793**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN MATOUSEK'S RESUBDIVISION OF LOTS 6 TO 11 AND 31 TO 39 ALL INCLUSIVE IN BLOCK 12 OF THE HAWTHORNE LAND AND IMPROVMENT COMPANY'S ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 16-28-118-026-0000  
Witness hands and seals, April 14, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 14, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

**Please mail recorded document to:**  
**LAREANO OR SABAS ARREOLA**  
**5326 W 24TH PL**  
**CICERO, IL 60804**

