## **UNOFFICIAL COPY**



Doc#: 0611634058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/26/2006 01:22 PM Pg: 1 of 2

	RELEASE OF RE	EAL ESTATE MORTGAGE
KNOW ALL MEN BY	THESE PRESENTS	
		, Inc. f/k/a Norwest FinancialIlinois Inc.
(Mortgagee) does he December	reby certify that a certain i	ndenture of mortgage, bearing date the <u>31</u> day of
and wife as join	nt tenants with right of	survivo 48h Portgagee and recorded in the Recorder's Office of
34010 on the 25	County in the St day of <u>January</u>	rate of Illinois, in Book *, Page *, Document No 2005, is, with the note accompanying it, fully paid.
satisfied, released and	discharged.	
In witness whereof to be hereto affixed.	he undersigned has caused these	presents to be signed by its Assistant Secretary and its corporate sea
(SEAL)	Pin#27-15-402-018	Wells Fargo Financial Illinois , Inc.
		R. C.
	Attached legal descript to follow.	Assistant Secretary
STATE OF IOWA	) ) ss.	
COUNTY OF POLK	)	C
Deidre A Messerg	nument was acknowledged before, Assistant Secretary of Worporation, on behalf of the corporation.	wells Fargo Financial T11inois, 2006, by oration.
(SEAL)	DENISE R. LOVELADY COMMISSION NO. 708256 MY COMMISSION EXPIRES	Notary Public
Prepared by: Tenni	sha Royal for Well	ls Fargo Financial <u>Illinois</u> , Inc.,
(Pre	parer's Name)	
850 E. Diehl Rd.	suite 160 Naperville I	L 60563 (address)
		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1

949 02/05 (IL)

0611634058 Page: 2 of 2

ASE/DEED OF TRUST DATED DECEMBER 31, 2004, DONALD HARRIS AND JESSIMARIE HARRIS, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

## SCHEDULE "A"

LOT 97 IN PARK HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DONALD HARRIS

Planing Clark's Office