

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

Doc#: 0611639045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2006 11:33 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 5K CONSTRUCTION, LLC, WHOSE ADDRESS IS 5371 W. LAWRENCE AVE., CHICAGO, IL 60630 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE bearing date the 5TH day of OCTOBER, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 0528553224 to the premises therein described as follows, situated in the county of COOK, State of Illinois, to wit:

**THE EAST 1/2 OF LOT 3 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 INSUBDIVISION OF PART OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 13-16-117-009-0000

Address(es) of premises: 5252 W. WINDSOR AVE., CHICAGO, IL 60630

Witness our hands and seal \_\_\_\_\_, this 13TH day of APRIL, 2006

  
ROBERT C. OLSON, LOAN OPERATION OFFICER

(SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

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STATE OF ILLINOIS

SS.

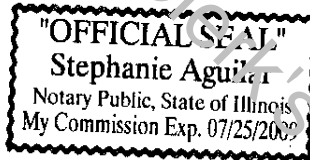
COUNTY OF COOK

I, Stephanie Aguilar, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 13<sup>th</sup> day of April, 2006

Stephanie Aguilar  
NOTARY PUBLIC

Commission Expires 7/25/09



**RELEASE DEED**  
by Corporation

TO

ADDRESS OF PROPERTY:

5252 W. WINDSOR AVENUE

CHICAGO, IL 60630

MAIL TO: