

# UNOFFICIAL COPY

Loan number 7072410520

MAIL TO: \_\_\_\_\_

see address below



Doc#: 0611639020 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/26/2006 10:22 AM Pg: 1 of 3

**NAME & ADDRESS OF PREPARER:**

Clore Brown  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Release of Mortgage

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto HILMER V. HAAG///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/22/1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 96-167660, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 9257784

310 NORTH SCHILLER STREET PALATINE, IL 60067

POA WAS RECORDED 01/05/2005

DOC#0500516193

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 22 day of February 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

(Seal)

DENISE MONEY Witness

(Seal)

NICOLE S. IOVINE

ASSISTANT VICE PRESIDENT

(Seal)

CLORE BROWN Witness

(Seal)

DANA M. GRIFFITH

ASSISTANT SECRETARY

5-4  
SV  
P3  
SN  
MIG

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 22, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and DANA M. GRIFFITH, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and DANA M. GRIFFITH, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
JOE A JOHNSON

Notary Public

(Seal)

**Joe A. Johnson**  
**Notary Public of New Jersey**  
**My Commission Expires 01/29/2007**

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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0611639020

LOT EIGHT (8) IN BLOCK FOUR (4) IN JOHNSON AND WEBER'S PALATINE RIDGE,  
IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK  
COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926  
AS DOCUMENT NO. 9257784.

Property of Cook County Clerk's Office

9257784