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Doc#: 0611743019 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2006 09:41 AM Pg: 1 of 3

Prepared By and When Recorded return to: Amcore Mortgage, Inc. 1021 N. Mulford Rd. Rockford, Il 61107

AW 8351242 Um

AP# 91674 LN# 4611817

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE COMPANY undersigned in and to that certain heal Estate mortgage dated

all the rights, title and interest of

APRIL 20, 2006

, executed by

to AMCORE BANK, N.A.

, and whose address is PO BOX

1687, ROCKFORD, IL 61110-0187

recorded on

, and recorded in Book/Volume No. , as Document No. OCIMA2018 County Records, State of

page(s)

Conts Office Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

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LN# 4611817

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: APRIL 20, 2006

D/(125. AIRII 20, 2000	•		
	AMCORE BANK, N.A.		
	VICKY PRUITT - VICE PRES	£ SIDENT	. <u>. </u>
100 Py	LEAN FONE - ASSISTANT VI	ICE PRESIDENT	
Witness:			
Witness:	04		
STATE OF ILLINOIS	Colla	WINNEBAGO	County ss:
On APRIL 20, 2006 and State, personally appeared personally known, who, being du	before me, the undersigned, a N VICKY PRUITT and y sworn by me, did say that he/s' ie/	LYNN FANE	the said County to me
VICE PRESIDENT	and ASSISTAN	T VICE PRESIDENT	offived to sold

VICE PRESIDENT
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: BONNIE L BROWN
Notary Public for the state of ILLINOIS
My commission expires: MARCH 7, 2010

(Official Seal)

OFFICIAL SEAL BONNIE L BROWN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 7, 2010

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AW8351242 SNA

STREET ADDRESS: 1302 TIMBERWOOD CT.

#C-1

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-24-300-049-1053

LEGAL DESCRIPTION:

UNIT 47-R-C-1 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT LAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'N TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT 87643830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED TROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE Clart's Office FILED OF RECORD IN COOK COUNTY, ILLINOIS

LEGALD

04/20/06

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