

J8335862/20028804  
UNOFFICIAL COPY

**PARTIAL  
RELEASE OF  
MORTGAGE  
(ILLINOIS)  
KNOW ALL  
MEN BY THESE  
PRESENTS,**



Doc#: 0611743133 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2006 11:31 AM Pg: 1 of 3

THAT Andrew  
Zoub and JMJ  
Enterprises, LLC  
of the County of  
Cook and State  
of Illinois for and  
in consideration of  
the payment of a

portion of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto;

Southport-Fullerton Development Group, Ltd., an Illinois Corporation, its

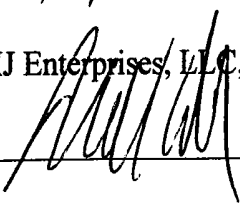
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of February 23, 2004 and recorded March 3, 2004 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0406342198, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-320-030-0000  
Address(es) of premises: 2420 N. Southport #302, Chicago, IL 60614

WITNESS my hand and seal this 4th day of April, 2006.

  
\_\_\_\_\_  
Andrew Zoub (SEAL)

JMJ Enterprises, LLC, by:  
  
\_\_\_\_\_  
(SEAL)

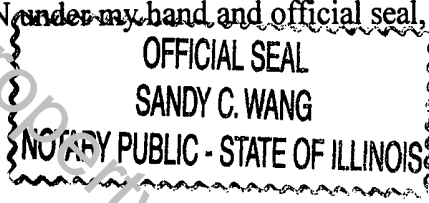
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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# UNOFFICIAL COPY

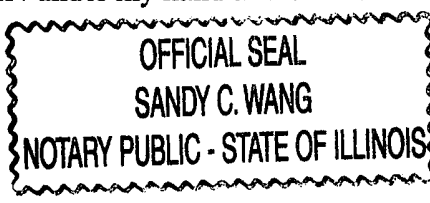
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Daniel personally known to me to be the president/member of JMJ Enterprises, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 4th day of April, 2006  
  
\_\_\_\_\_  
Notary Public  
Commission expires 9/23/2009

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Zoub personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 4th day of April, 2006  
  
\_\_\_\_\_  
Notary Public  
Commission expires 9/23/2009

This instrument was prepared by Katherine Mattson 2901 Central St. #D, Evanston, IL 60201  
After recording mail to: Katherine Mattson 2901 Central St. #D, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.  
This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT NUMBER 3R IN THE SOUTHPORT MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 1 IN WILLIAM HAHNES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 2006 AS DOCUMENT NUMBER 0609727011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED APRIL 7, 2006 AS DOCUMENT NUMBER 0609727011

Property of Cook County Clerk's Office