

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0611747039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 08:02 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 7/21/2004, recorded 8/4/2004, Document/Instrument No. 0421749138 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between HATTIE BROWNLEE, AN UNMARRIED WOMAN, Original Mortgagor(s), whose address is 712 N. SPAULDING AVENUE, CHICAGO, IL 60624, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 712 N. SPAULDING AVENUE, CHICAGO, IL 60624, PIN No. 16-11-205-035-0000, more particularly described as:
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 1 day of March, 2006.

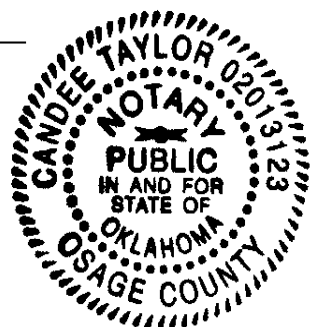
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By:
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 1 day of March, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Taylor, Notary Public
My Commission Expires: 7/31/06



Prepared By and Return To:
Candee Taylor
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

FHA Case No.: 137-3021805 HI



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LEGAL DESCRIPTION

File No.: 20049726

Lot 11 in Chas. H. Serum's Sub being a Resub of Lots 33 to 47 inclusive in the Sub of the East ½ of the North West ¼ of the North East ¼ of the North East ¼ of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN 16-11-205-035-0000

Property of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment - 1966

STEWART TITLE
GUARANTY COMPANY