

UNOFFICIAL COPY

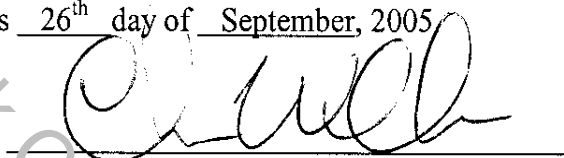
State of Illinois

County of Cook

I, THE UNDERSIGNED, a notary public in and for said county, in the State aforesaid, do hereby certify that JoAllyn Comstock, personally known to me to be the Asst. Corp. Secretary of Old Republic Financial Acceptance Corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such _____ and _____

they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of September, 2005



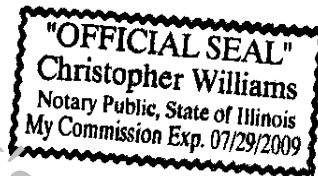
Notary Public

9/26/05

Acct#23466

Prepare By: **Genell Staples**

Old Republic FAC
307 N. Michigan Ave., 15th Fl.
Chicago, IL 60601



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EXHIBIT A - LEGAL DESCRIPTION

unit 36-21 being a part of lot 36 in woodland creek sub being a sub of part of the SW 1/4 of section 17 township 41 north range 9 ETPM according to the plat thereof recorded 3/15/1990 as doc # 901174902 ICCI, more particularly described as follows beginning at the SW corner of said lot 36 thence north 87 degrees 20 minutes 46 seconds east, a distance of 52.56ft. to a point of curvature thence northeasterly along an arc of a curve to the left having a radius of 170.00ft for a distance of 26.52ft to a point 97.96ft. southwesterly of the SE corner of said lot 36 (as measured along said arc of a curve thereof) thence north 13 degrees 32 minutes 22 second west, a distance of 110.53ft to a point 63.29ft westerly of the NE corner of said lot 36 (as measured along the northerly line thereof) thence north 86 degrees 32 minutes 01 seconds west, a distance of 51.71ft thence south 00 degrees 37 minutes 01 seconds west a distance of 116.31ft to the place of beginning, ICCI. TAX ID # 06-17-311-031

County Clerk's Office