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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 6511×53004

Doc#: 0611753004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2006 07:18 AM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, C'. 95813-3309 Sophia M Hardy

Loan #: 0324710813

Customer #: 768

RLS #: 1160001

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRLSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NUZHAT RIZVI, JUNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTROMIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: NOVEMBER 29, 2005 Recorded on: DECEMBER 21, 2005 as Instrument No.

0535543228 in Book No. --- at Page No. ---

Property Address: 595 ABERDEEN ST HOFFMAN FSTATE IL 60194-

County of COOK, State of ILLINOIS

PIN# 07-14-306-013-0000

Legal Description: LOT 2 IN BLOCK 133, IN HOFFMAN J.STATE X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 21, 2006
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD. SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:

Juanita Jennette, vice President

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Loan#: 0324710813 RLS#: 1160001

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State of County of **CALIFORNIA**

SACRAMENTO

} } ss.

On MARCH 21, 2006, before me, **J. Cook**, a Notary Public, personally appeared **Juanita Jennette**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J. Cook

J. COOK
COMMISSION #1384756
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
WY COMM. EXPIRES DEC 4, 2008