

UNOFFICIAL COPY



Doc#: 0611754160 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 02:59 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL L ENRIGHT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 18 of JULY 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0523420095 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 10 AND 11 IN BLOCK 18 IN THE SUBDIVISION OF BLOCK 4 AND THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 AND THE SOUTHWEST 1/4 OF BLOCK 7 AND BLOCK 8 AND 15 AND BLOCK 18 EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 15-13-424-023,024-0000

Address(es) of Premises : 1119 S FERDINAND, FOREST PARK, ILLINOIS 60150

Witness _____ hand _____ and seal _____, this 03 DAY OF MARCH, 2006

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

Sy
SN
my
PJ
RJ

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of MARCHDA, 2006

Deta M Mertsoc

NOTARY PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires _____

Property of Cook County Clerk's Office