



Doc#: 0611754130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 02:25 PM Pg: 1 of 2

Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: EMILIA WADYCH

Recorded in Cook County, Illinois, on 12/16/04 as Instrument # 0435122120

Tax ID: 04-21-201-062-062-1033

Date of mortgage: 12/03/04 Amount of mortgage: \$165750.00 Address: 2150 Valencia Drive 300a Northbrook, IL 60062

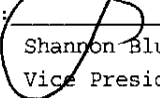
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/06/2006

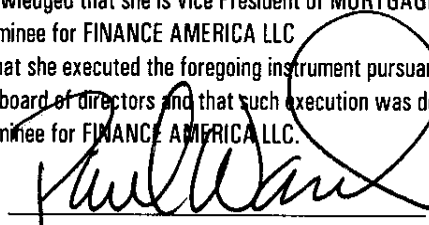
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

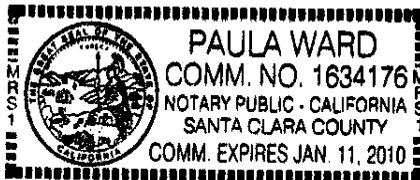
as nominee for FINANCE AMERICA LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 03/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FINANCE AMERICA LLC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FINANCE AMERICA LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



90864 RECON.IL LN# 1726937 Investor LN# 19627215 P.I.F.: 02/17/06 12-031 IL Cook 3334:16 LEGAL 10
MIN#: 1000523-0041014317-5 MERS Tel.#: 1-888-679-6377



See
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NEW

UNOFFICIAL COPY

Loan Number: 1726937

Stco Code: 12-031

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 Unit No, 300-A, as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots 1, 3,4, 5, 6 and 7, both inclusive, in La Salceda Subdivision, being a subdivision of the North half of Section 21, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for La Salceda De! Norte Condominium Association, made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1978 and known as Trust Number 42208 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document no. 24538413; together with an undivided percentage interest in the Parcel (excepting from the Parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey).
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Property of Cook County Clerk's Office