

# UNOFFICIAL COPY



0611702128

**RECORDING REQUESTED****BY:**

LASALLE BANK NA  
HELEN ELLISON  
4747 WEST IRVING PARK  
ROAD  
Chicago, IL 60641

Doc#: 0611702128 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2006 09:09 AM Pg: 1 of 2

**AND WHEN RECORDED****MAIL TO:**

LASALLE BANK NA  
COLLATERAL SERVICES  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

Loan Number: 2050730022903

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEJANDRO SILVA AND AMELIA SILVA, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 00422293 Date of Note: 06/06/2002 Original Recording Date: 06/09/2000

Property Address: 330 S MICHIGAN AVE APT 1908 CHICAGO, IL 60604-4357

Legal Description:

**PARCEL 1: UNIT NUMBER 1908 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: ALL OF LOTS 2, 2A, 2A\*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION 276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A\* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION 310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINOIS. LOTS MARKED THUS "" ARE NOT BOUNDED BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Pin #: 17-15-107-049-1059

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2006.

# UNOFFICIAL COPY

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 04/26/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

