CERTIFICATE OF RELEASE COPY

Date: 03/29/06 0611704083 Fee: \$26.00 UO 1 1/U4UO3 Fee: \$20.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Order Number: 1409 008330699 Date: 04/27/2006 10:30 AM Pg: 1 of 2 1. Name of mortgagor(s). ANTONIO G LEE 2. Name of original mortgague. **ABN AMRO** 3. Name of mortgage servicer (if ar.y) 4. Mortgage recording: Vol.: Tage: or Document No.: 0030275096 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release. 6. The person executing this certificate of release s in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clark's Office 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Índex Number: 13-21-312-017-0000 Common Address: 5521 W. NEWPORT AVENUE, CHICAGO, **ILLINOIS 60641** Legal Description: SEE ATTACHED LEGAL DESCRIPTION Chicago Title Insurance Company By: JANE KENNEALLY Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646 Telephone No.: State of Illinois County of This Instrument was acknowledged before me on ~ as (officer for/agent of) Chicago Title Insurance Company. (Signature of Notary) **Notary Public** My commision expires on OFFICIAL SEAL Prepared by & Return to: JANE KENNEALLY 5680 NORTH ELSTON AVENUE AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS CHICAGO, ILLINOIS 60646 MY COMMISSION EXPIRES:08/26/08

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- Legal Description:

LOT 18 IN BLOCK 4 IN J. E. WHITE'S RESUBDIVISION OF J. E. WHITE'S ADDISON GARDENS BEING A SUBDIVISION OF LOT A IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office