UNOFFICIAL CO

Peelle Management Corporation 4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009-9985 Doc#: 0611706022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2006 08:53 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indcocorness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST MLC FINANCIAL SERVICES LLC

Original Mortgagor: ALICIA T CINIO

Recorded in Cook County, Illinois, on 10/21/04 as Instrument # 0429506182

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of seid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/06/2006 Chase Home Finance LLC

Vide President

State of California

County of Santa Clara

of Colly On 04/06/2006, before me, the undersigned, a Notary Public for said County and State, personally expeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase

Notary: Paula Ward

My Commission Expires 01/11/10

PAULA WARD

COMM. NO. 1634176 🕅 NOTARY PUBLIC - CALIFORNIA S

COMM. EXPIRES JAN. 11, 2010

90864 RECON.IL LN# 1735586 Investor LN# 19276617 P.I.F.: 03/17/06 12-031 IL Cook 3615:13 ASSIGN 3

0611706022 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1735586 (12-031 IL Cook)

Tax ID: 17 34 315 009

Date of mortgage: 10/15/04 Amount of mortgage: \$200000.00 Address: 3715 S Michigan Ave Chicago, II 60653
LOT 10 IN FARR'S RE-SUBDIVISION OF LOTS 12 TO 21 IN BLOCK 1 IN JOHN H. REA RECEIVER'S RE-SUBDIVISION OF LOTS 1 TO
3 AND 16 TO 20 IN BROWN'S RE-SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST NLC FINANCIAL SERVICES LLC To: CHASE HOME FINANCE LLC

