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This Instrument Prepared By:



Doc#: 0611706027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2006 09:19 AM Pg: 1 of 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB#90864

P.O. BOX 1710 CAMPBELL, CA 95008-1710 1-408-866-6868

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Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4503036373

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of underst med in and to that certain Real Estate Mortgage dated AUGUST 26, 2005 executed by SULE ALLAHBAMULAFIYA,

Chase Home Finance LLC 10790 Rancho Bernardo Rd. San Diego, CA 92127

to NOVELLE FINANCIAL SERVICES

a corporation organized under the laws of the State of CALTFORNIA

and whose principal place of business is 1401 DOVE STREET, NEWPORT BEACH, CALIFORNIA

and recorded as Document No. 062, 905017 on 1/86

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: LOT 12 IN JAMES A. BISHOPS SUBDIVISION OF THE SOUTH 115.30 FEET OF THE NORTH 12.30 CHAINS OF THAT PART OF THE NORTHWEST 1/4 WEST OF THE RAILROAD OF SECTIONI 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-33-109-004-0000

Commonly known as: 8011 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60620 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF Ou

before me, the undersigned a Notary Public in and for said County and, State, personally appeared Ava Ava 40

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

By:

NOVELLE FINANCIAL SEXVICES

Its:

Witness:

ANNETTE L. ACKER Commission # 1373052

Notary Public - California

Orange County My Comm. Expires Sep 2, 2006

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LOT 12 IN JAMES A. BISHOPS SUBDIVISION OF THE SOUTH 115.30 FEET OF THE NORTH 12.30 CHAINS OF THAT PART OF THE NORTHWEST 1/4 WEST OF THE RAILROAD OF SECTIONI 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-33-109-004-0000

CKA: 8011 SOUTH EMERALD AVENUE, CHICAGO, IL, 60620

Property of County Clark's Office