## **UNOFFICIAL CC**

Peelle Management Corporation 4690 Longley Lane, Suite#8, Reno, NV 89502

Doc#: 0611706028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/27/2006 09:19 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009-9985

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NOVEL, E FINANCIAL SERVICES Original Mortgagor: SULE ALLAUSAMULAFIYA

Recorded in Cook County, Illinois, on 99/26/05 as Instrument # 0526905017

\*\*\* SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/06/2006 Chase Home Finance LLC

President

State of California County of Santa Clara

Of Coun. On 04/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC

Notary: Paula Ward

My Commission Expires 01/11/10

PAULA WARD COMM. NO. 1634176 M

NOTARY PUBLIC - CALIFORNIA 🖁 SANTA CLARA COUNTY

90864 RECON.IL LN# 1731558 Investor LN# 22056477 P.I.F.: 02/23/06 12-031 IL Cook 3508:2

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## UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1731558 (12-031 IL Cook)

Tax ID: 20-33-109-004-0000

Date of mortgage: 08/26/05 Amount of mortgage: \$108000.00 Address: 8011 South Emerald Avenue, Chicago, II 60620 LOT 12 IN JAMES A. BISHOPS SUBDIVISION OF THE SOUTH 115.30 FEET OF THE NORTH 12.30 CHAINS OF THAT PART OF THE NORTHWEST 1/4 WEST OF THE RAILROAD OF SECTION I 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NOVELLE FINANCIAL SERVICES To: CHASE HOME FINANCE LLC

