

UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



0611706123

When Recorded Return To:

Doc#: 0611706123 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2006 01:58 PM Pg: 1 of 2

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**



WASHINGTON MUTUAL - CLIENT 008 #:0634198352 "PROTSENKO" Lender ID:A01/113/0634198352 Cook, Illinois PIF: 03/23/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DMITRIY PROTSENKO, originally to AMERICAN UNITED MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/01/2005 Recorded: 12/28/2005 (in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536255360, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06212020100000

Property Address: 20 LARKSPUR LN, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 12th, 2006

By:   
J TATE, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 12th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



**D. Pekusic**  
Commission # DD435407  
Expires May 30, 2009  
Bonded Troy Fair - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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P2  
3-  
Mg  
JTK

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87-522492, IN COOK COUNTY, ILLINOIS.

PIN: 06-21-202-010-0000

Property of Cook County Clerk's Office