UNOFFICIAL COPY

LOAN NO.: 41171100506696

PIF DATE: 03/31/2006

ILLINOIS

RELEASE DEED

Prepared by: Robert Senda



Doc#: 0611712055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2006 12:27 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation or the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorde real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSE CHAVEZ ESMERALDA S CHAVEZ

ARTEMIO G CHAVEZ MAYDE CHAVEZ

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BE JEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99830328, Volume 7419, Page 30/28, Mortgage Date 08/25/1999, Recorded Date 08/31/1999

Address of Property:

2009 WOODVIEW DR

MT PROSPECT, IL 60056

Legal Description of Property: SEE ATTACHED

Tax ID No.: 03-24-410-020-0000

Dated: March 31, 2006

FICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

ert Senda, VICE PRESIDENT

State of Illinois County of Dupage

On March 31, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunt set my hand and affixed my notarial seal this March 31, 2006.

tary Public/Commission

"OFFICIAL SEAL" JILL C. HENDRICKSEN Notary Public, State of Illinois My Commission Expires 04/09/07

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EXHIBIT A (PAGE 1)

LOT 534 IN WOODVIEW MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#03-24-410-020-0000

Property of Cook County Clark's Office