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Doc#: 0611713033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2006 10:07 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

(Clouds 0. 200)	
Know all Men by these presents, that JPMORGAN CHASE BAN	K NA
SUCC BY MERGER TO BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable consideration whereof is hereby acknowledged, does hereby release, convey an	ations, the receipt ad quit claim unto
ELIAS ALBAREZ & ERICKA C ALBAREZ	d its/his/their heirs, lega
representatives and assigns, all the right, title, interest, ciaim or de whatsoever Bank may have acquired in, through or by a certain M 11/06/04 as Document Number 0433816227 Book N/A registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Coulegally described as follows, to-wit:	emand ortgage dated <u>Page NA</u> recorded/ County, in
SEE ATTACHED	

Property Address: 4424 CLINTON AVE

STICKNEY

L 60402

PIN 19-06-311-041-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

93 mg

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/05/06

JPMORGAN CHARGE BANK NA

its: Moltgage Officer

Its: Authorized Officer -004 CC

> OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires May 24, 2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GINEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY

00412530060943

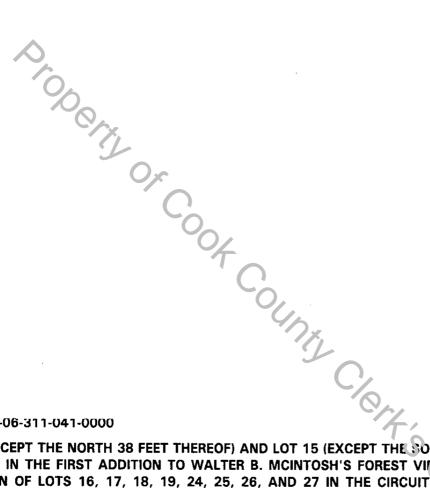
After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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TAX ID #19-06-311-041-0000

LOT 16, (EXCEPT THE NORTH 38 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH 41 FEET THEREOF) IN BLOCK 8 IN THE FIRST ADDITION TO WALTER B. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26, AND 27 IN THE CIRCUIT COUPT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 4424 CLINTON AVE, STICKNEY, IL 60402. The Real

Albarez, Elias