

UNOFFICIAL COPY

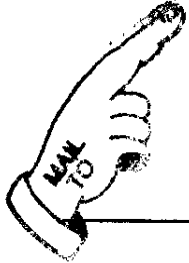
Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:

NATIONAL CITY BANK
CONSUMER LOAN SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0611717000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 07:42 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #4489298161305273 "BASSI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by CARRIE BASSI, originally to NATIONAL CITY BANK in the County of Cook, and the State of Illinois, Dated: 07/23/2004 Recorded: 08/12/2004 as Instrument No.: 0422542347, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-123-031-0000, 14-33-123-035-0000

Property Address: 2124 N HUDSON AVE APT 204, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On March 30th, 2006

By:
MATTHEW OSTRANDER, Assistant
Vice-President

STATE OF Ohio
COUNTY OF Summit

On March 30th, 2006, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared MATTHEW OSTRANDER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSKI
Notary Expires: 03/20/2010



PAMELA J STEFANSKI
Notary Public, State of Ohio
Recorded in Summit County
My Commission Expires
March 20, 2010

(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141

1 of 20

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P2
5-
M7
JHK

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STREET ADDRESS: 2124 N. HOODSON UNIT 204

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2124-204 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

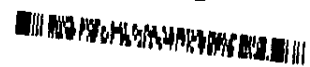
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.

PIN # IS = 14-03-123-031-0000
14-35-123-035-0000

Property of Cook County Clerk's Office

MORTGAGEDEED_A



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