

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8425836908

The undersigned vertifies that it is the present owner of a mortgage made by EDMUND R ZBIKOWSKI AND SUS N L ZBIKOWSKI to AMERICORP MORTGAGE FUNDING, INC. bearing the date 03/16/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98229266 Re-Recd: 09/25/2002 AND INSTR# 0021052443

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

LOT 22 IN BERKLEY RIDGE SUBDIVISION, OR PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION, OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 1 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:1711 SHIRRA CT ARLINGTON HIEGHTS, (L 10004

PIN# 03-18-114-034-0000

dated 04/26/2006

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK JA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

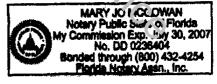
Chinstel Mague CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/26/2000 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 5633148