

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To:

NATIONAL CITY BANK **CONSUMER LOAN SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

0611722085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2006 12:40 PM Pg: 1 of 2



## SATISFACTION

NATIONAL CITY BANK #:4489615130108070 "CARTER" Cook, Illinois

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JAMES D CARTER AND CHERYL L CARTER IN JUINT TENANCY, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/28/2005 Recorded: 02/25/2006 as Instrument No.: 0605912108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-20-442-013

Property Address: 519 LEDOCHOWSKI ST, LEMONT, IL 60139

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On April 10th, 2006

CHRIS PABST, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

On April 10th, 2006, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared CHRIS PABST, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEPANSKI Notary Expires: 03/20/2010

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(This area for notarial seal)

Prepared By: Jessica Prorock, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141

\*JMP\*JMPNTCC\*04/10/2006 08:18:25 AM\* NTCC01NTCC000000000000001009350\* ILCOOK\* 4489618130108070 ILSTATE\_MORT\_REL \*\*JMPNTCC\*

#### EXHIBIT A

## PARCEL 1:

LOTS 2 AND 3 IN BLOCK 3 IN ALSTON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1904 AS DOCUMENT 3621304 IN BOOK 89 OF PLATS, PAGE 6 IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

LOT 7 (EXCEPT THE SOUTHERLY 85 FEET THEREOF) IN WAWRYZN BROMBEREK'S SUBDIVISION OF LOT 7 IN COUNTY CLERK'S DIVISION OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 22-20-442-013 (Parcel #1)

22-20-4/2-006 (Parcel #2) 22-20-442-007 (Parcel #3)

SOME OF THE REAL PROPERTY.

JAMES D. CARTER AND CHERYL L. CARTER (HUSBAND AND WIFE)

IN JOINT TENANCY

519 LEDOCHOWSKI STREET, LEMONT IL 60439

Loan Reference Number : 56-237-021889938/021889938

First American Order No: 7630878

Identifier: ELS