

Doc#: 0611722130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/27/2006 03:13 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: BHARTI SHARMA OCWEN LOAN SERVICING, LLC 1661 Worthington P. ad Suite 100 West Palm Beach, Florida 23409 Loan Number: 101763464 0413 S

Investor #: 2239

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 26, 2002 and executed by TOYCE WALLINGTON JONES AND HORACE C. JONES , as Mortgagor(s), in the amount of \$80,000.00 and recorded on 1-3-03 as document number $\propto 3009394$, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby eleases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: See Exhibit "A" attached here c and made a part hereof

Clort's Office Commonly known as: 8325 SOUTH YATES, CHICAGO, ILLINGIS

Tax ID #: 21-31-300-010-0000

Dated: APRIL 05, 2006

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 05, 2006, by Paul Neff, Vice President of MORTGACE FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION., on behalf of the corporation.

Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

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Notary Fublic - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

}SS

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0030069394

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 40 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 21-31-300-010-000

Property of County Clerk's Office