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0611733131

Doc#: 0611733131 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2006 11:16 AM Pg: 1 of 3

1891
= 2105488
155

RECORDING RETURN TO:
MAHESH TRIPATHI AND ILA M TRIPATHI
1527 DELLA RD.
HOFFMAN ESTATES, IL 60195

Assessor's Property Tax Parcel **07-08-200-070-0000**
Account Number **20036284.9**

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **02/08/1999** Executed by Mortgagor(s) **MAHESH M TRIPATHI AND ILA M TRIPATHI, HUSBAND AND WIFE** to PRISM MORTGAGE CO., Filed of Record: In Document/Inst. No. **99162458** in the Recorder's Office of **COOK** County, **Illinois** on **02/18/1999**.
Pin **07-08-200-070-0000**
Property: SEE ATTACHED FOR LEGAL

Given: to secure a certain Promissory Note in the amount of **\$232,000.00**

300

COX 2006-07


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Property of Cook County Clerk's Office

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 19 April 2006.

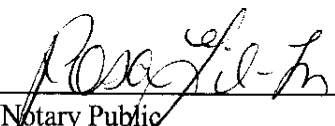
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation



KATHY CLARK
ASST VICE PRESIDENT

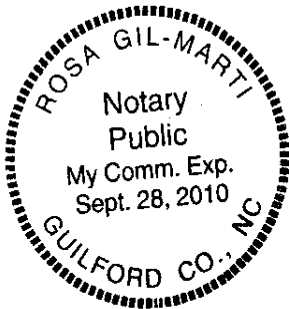
STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 19 April 2006, 2002 by KATHY CLARK (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A, an ASST VICE PRESIDENT, on behalf of the corporation.



Notary Public
My Commission Expires:

PREPARED BY: JG
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-50
GREENSBORO NC 27420



5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1: LOT 58 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATE OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT AFORESAID

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